INTELLECTUAL PROPERTY LAW

PATENTS, TRADEMARKS,

COPYRIGHTS, UNFAIR

COMPETITION, TRADE SECRETS,

LITIGATION, DISPUTE RESOLUTION

AND RELATED MATTERS

SALT LAKE ÁREA OFFICE
8180 SOUTH 700 EAST, SUITE 200
SANDY, UTAH 84070-0562
801.566.6633
801.566.0750 FAX
PATLAW@TNW.COM
WWW.TNW.COM

U.S. Mailing Address P.O: Box 1219 Sandy, Utah 84091-1219

LAS VEGAS AREA OFFICE
OF COUNSEL: NEIL J. BELLER †
7408 WEST SAHARA
LAS VEGAS, NEVADA 89 1 17
702.368.7767
† ADMITTED IN NEVADA

VAUGHN W. NORTH M. WAYNE WESTERN GARRON M. HOBSON PETER M. DE JONGE CLIFTON W. THOMPSON STEVE M. PERRY WEILI CHENG, PH.D. DAVID R. MCKINNEY, PE. GARY P. OAKESON DAVID W. OSBORNE DAVID L. STOTT JASON R. JONES ERIK S. ERICKSEN, M.S. JOHN W. L. OGILVIE ALEX HAYMOND, B.S. EE NATHAN S. WINESETT

TODD B. ALDER, PH.D.
JONATHAN M. BENNS, PH.D.
PATENT AGENTS

AARON M. SMITH, B.S. EE WILLIAM T. RALSTON, PH.D. EE TECHNICAL CONSULTANTS

> CALVIN E. THORPE (1938-1999)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir/Madam:

Transmitted herewith for filing is the patent application of K. Br	yce Flake for METHOD
FOR FUNDING NON-PROFIT ORGANIZATIONS AND NOT-FOR-	PROFIT FUNDS
comprising 17 pages of specification and claims.	•

	This application claims priority to U.S. application no. filed	[
Enclos	sed also are:	
\boxtimes	5 sheet(s) of drawings.	
\boxtimes	Applicant claims small entity status under 37 CFR 1.9(b) & 1.27(c)	
	An Assignment, with cover sheet, from the inventors to .	
\boxtimes	Declaration and Petition.	
\boxtimes .	Power of Attorney.	
	A Preliminary Amendment is enclosed.	

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

EXPRESS MAIL LABEL NO .: EV 389081655 US

DATE OF DEPOSIT: December 18, 2003

I hereby certify that this paper or fee (along with any paper or fee referred to as being attached or enclosed) is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 with sufficient postage on the date indicated above and is addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, 123 22313, 1450.

aughn W. North

Comm	nissioner	for	Patents
D 1	1		

	Nonpublication Request Under 35 USC 122(b)(2)(B)(i).
\boxtimes	A Certificate of Mailing by "Express Mail" certifying a filing date of <u>December 18, 2003</u> , by use of Express Mail Label No. <u>EV 389081655 US</u> .
	Information Disclosure Statement under 37 C.F.R. § 1.97, PTO Form-1449 with listed references attached (if indicated as being attached by the Information Disclosure Statement).

The filing fee has been calculated as shown below.

			SMALE ENTITY		OTHER THAN A SMALL ENTITY	
FOR	NO. FILED	EXTRA'	RATE	FEE	RATE	FEE
BASIC FEE			\$385.00	\$385.00	\$ 770.00	
TOT. CLAIMS	22-20=	2	x \$9.00 =	\$ 18.00	x \$18.00 =	
IND. CLAIMS	3-03=	0	x \$43.00 =	\$ 0.00	x \$86.00 =	
MULTIPLE DEPENDENT CLAIMS PRESENTED 0		\$145.00		\$290.00		
ASSIGNMENT FILING FEE		\$40.00		\$40.00		
			TOTAL	\$ 403.00	TOTAL "	

 \triangle A check in the amount of \$\frac{403.00}{2}\$ is enclosed to cover the filing fee.

The Commissioner is hereby authorized to charge any additional fees associated with this communication or to credit any overpayment to Deposit Account No. 20-0100. Please address all future correspondence in connection with the above-identified patent application to the attention of the undersigned.

Dated this 18th day of December, 2003.

Respectfully submitted,

Vaughn W. North Attorney for Applicant Registration No. 27,930

THORPE NORTH & WESTERN, LLP

Customer No. 20,551

P.O. Box 1219

Sandy, Utah 84091-1219 Telephone: (801) 566-6633

VWN/AWH/sbh Enclosures

H:\FILES\22000\22373\22373 PTO cvr.doc